

REALITY SHIFT

In an Aeon I was released

In a world, from a world, and in a type from a type

And from the fetter of oblivion

Which is transient

-The Gospel of Mary Magdalene

Those who tend to consider the issue of reality cannot define what that external something truly is. In effect, reality is nothing more than an inherent ability to order and make sense of a series of impressions that make their way into the biological entity from unknowable source. Thus, reality is essentially personal apprehension of the condition of experience. Yet what is especially interesting about reality is that there is a shared aspect of it, a sort of collective dream. This dream has all the characteristics of existence integral to it, including a bent, a perspective, and like all such things is subject to change.

Even the most banal of histories admits that unique ages are intrinsic to the experience of mankind. These ages are characterized by certain qualities for which they become known. The Enlightenment, for example, of the 17th and 18th centuries is generally perceived as a positive development. Most would attribute the development of science to this age, as well as more ephemeral characteristics, such as an abandonment of “superstition”, and the elevation of reason. In effect, Enlightenment philosophy and perspectives comprise the

foundation upon which the vast majority of modern institutions and organizations are built, from the governmental system of the United States, to the belief that physical sciences hold the key to life.

The Enlightenment was a sea shift from the very substance of the previous age, and despite its' modern significance, is but one of many such shifts in the wider human experience. The characteristics of the shift from one age, one reality, to another are similar across the spectrum. A shift is characterized by exhaustion, an impotence of the current paradigm to address the crises of the day. The new reality abandons those pre-existing ideas, beliefs, and perspectives, in order to foment a new adaptation to the condition of existence, which comprises the essence of the reality shift.

The paradigm of the Enlightenment is now officially eclipsed. What has been the guiding light for humanity over a period of centuries no longer exists. This should come as no surprise to those who have been paying attention, as serious cracks in the edifice of science, our environment, and society have only grown more prominent and daunting.

Foremost in this phalanx of the irresolvable, is the inability to address the issue of consciousness. For its part, science utterly ignores this issue, other than to advance thoroughly unhappy theories, such as that of Hammerschlag and Penrose. Science has no model that can accommodate consciousness, thus science operates within a conundrum of conundrums, which is to treat consciousness as a genuine aspect of human behavior, without the slightest idea of what it is. This has been true for some time, as B.F. Skinner and his famous-or infamous operant conditioning illustrated half a century ago, in its

failure to construct any meaningful model of personality, cognition, or learning.

Environmentally, we march heedlessly through the sixth great extinction, the toxification of the biosphere, with no solution to crisis events such as Chernobyl and Fukushima. Indeed, the only answer concocted by the current paradigm is to create false crises that require huge amounts of debt slavery to address, while advancing strategies that strip humanity of its birthright to live whole and connected upon the earth and within the cosmos. The digital currency slated to replace physical money, for example, actually requires far more energy to maintain than conventional lucre. Digital currency greatly expands modes of monitoring and control, as it is being tied to passports, facial recognition, and global corporate players.

Socially, the attack on reason has reached a fevered pitch, where various Bolshevik strategies of gender bending, promoting homosexuality, and deploying cognitive dissonance, have been weaponized into a wall of noise that drowns out sanity wherever, and whenever it might appear. The demented phantasie of COVID cannot be addressed, even with essential facts laid bare. Any attempt to address commonly spurious conclusions with actual science fails utterly. Reason, it must reasonably be admitted, has left the building. This is how paradigms die, both naturally and do to intentional attack. The Enlightenment's liberation through rationality is reduced to a trite memory upon the world stage.

However, we are not here to merely repeat conventional concepts. We are here to offer a spiritual perspective to the melting away of the Enlightenment. Our perspective is that this shared reality is not the

avenue of primary agency it pretends to be, but a mere result of great forces at work. So many who believe themselves to be movers and shakers are in truth, little more than unwitting cogs in larger events they are ignorant of, and usually arrogantly dismiss. As such, events are hardly small scale organic occurrences. Rather, events happen first in the spiritual dimension, only playing out materially after substantial delay, and that is certainly the case here.

The key moment in this stellar shift of reality, the true turning point, the moment of no return, was December 21, 2019, commonly called Winter Solstice, but in truth an in-between time, magically potent, when chaos and opportunity reign supreme. Winter solstice is the shortest day of the year-and the longest night. To the ancient Mayans, the last days of the year were uncharted in their calendrics, capable of producing all manner of horrors and plagues. In the old Fertile Crescent, and into Egypt, this time heralded the birth of the Christ, the divine presence, leader, and healer. In pre-Christian Europe, this was the great festival of the year, and its final breath. The Rune masters scanned the skies to await the new moon, which was the moment when the new calendar was carved, and the New Year actually began.

The reality shift was observed as it occurred, and with it almost immediately, the planned hijack of this auspicious event arrived. It is evident that those who wish for mankind to steer themselves correctly through such auspicious events are not the only ones who observe them. "EVENT 201" was hardly prescient, as the World Economic Forum declares, it was a thoroughly contrived conspiracy that was intended to unleash upon the globe the chimera of a pandemic, capitalizing on the reality shift to elevate the phantasm as truth. Obviously, it was and is, quite successful to date.

This concerted attack upon the people of the world by a deceptive and hidden group is an old story. Jacques De Molay was promised a new role in Europe's rekindled interest in the Middle East and Levant. Amidst the false fanfare, the allegation was quietly, almost casually made about certain possible heresies within the order of the Knights Templar. The Grand Master promised to look into them, realizing far too late that the Templars were on the precipice. Like all Gnostics, the Templars were already sentenced to the vengeance of the acolytes of Abraham.

This reality shift is in many ways, a most ominous one. It can bring huge reward, but the pitfalls are daunting. The shift is a moving away from a focus on apparent objective reality to one primarily personal and subjective. At first, this sounds rather insignificant, until, as we recall, all reality is essentially an inner construct, an experience in a shared reality of forces and elements that are represented in part rather than in total. What this means is that the navigation of this new reality requires a healthy understanding of one's inner landscape, one's personal dreaming. Unfortunately, we have just emerged from a time when all of that was seen as non essential, even a hindrance to living life. Thus, few have developed, or arrived at, their inner lexicon with which to assess their experience, and this means, as we can see, that they defer rather easily to others who tend to trumpet the loudest.

This "leave it to the experts" method promotes a non-critical view of whatever version of reality is advanced by those who have the pulpit. This cultivates a soft and accepting view of "authority", whereby the problems in life are projected onto others outside the sphere of authority, rather than upon the contradictions, inconsistencies, and deceptions played out by the authorities themselves. Thus, "the

pandemic” is the fault of the unvaccinated, which can only be resolved by a holy crusade upon them. This willingness to empower despotic controlling blocs is done due to the unwillingness, and inability to do the work required for a healthy relationship to reality. This is exactly the wrong kind of strategy with which to navigate this current rite of passage and reality shift.

Thus, mankind is in effect, its own worst enemy when it comes to making the most of this opportunity.

The absolute dearth of internal development leaves the person completely unprepared to face this apparent dissolution of the world. The necessity to recognize themselves as an intrinsic and meaningful expression of the universe goes A.W.O.L., as the lost flock forlornly to those institutions and figures that gleefully punish them for existing. Far from supporting the global authority, this condition merely hastens the demise of the entire structure of society.

It should be obvious that this condition is not sustainable, and that the transhumanist depopulation games will not get the authorities the world they believe they are constructing. The ultimate and essential purpose behind this reality shift we are experiencing is the nature of genuine identity. The hijacking of this purpose can delay it, make it painful, even brutal, but it has no power to alter its course.

The wannabe gods are just undeveloped instruments of the anti-nature that arose with the ultimate condition of this dualistic cosmos. The Gnostic sages exposed this anti-nature as something fundamental, a strange and viral passion that took over as a reflection, or a complement of that which is natural. Thus, the forces of anti-nature, no matter how well arrayed, are only capable of tracing their root to a

deficient source. What they invent is corrupt, unruly, given to destruction and malaise. They did not craft this manifestation, they do not comprehend it, nor will they determine its course. Despite their insane passions and their imperative to fashion a pseudo-world of machines and computers and genetically ruined slaves, they will find themselves only at the bottom of the abyss, railing against their ultimate dissolution into the prima materia, from where they will never emerge again.

We call enough to this celebration of their own ineptitude. So then, what is this great spiritual opportunity offered by the stellar reality shift of the winter solstice, 2019? Simply put, it lies in the realm of one's true identity, in the discovery of one's true self.

Throughout the ages, spiritual movements have manifested like waves upon the sea. They rise and they fall upon a common root. This root is the liberation from the doom and constraints of the material. Spiritual movements are ordered in such a way as to build upon the natural, the living, and the genuine. Their foundation lies in a personal participatory practice.

The collective is reserved for public rituals, like the blessing of the waters, and for great ceremonies and celebrations like Yule and Midsummer. Such provide for participation, and the experiential moment, never as a replacement for personal effort and achievement. The reason for this separation is simple, yet profound; the collective has a threshold of attainment, an effective limit to spiritual development, after which it actively works as a hindrance. This is the primary reason why modern, collectivist religions such as the abrahamics lack vibrant languages of the spirit.

I will leave an in depth discussion of the collective to another time. It is enough to comprehend that the collective cannot obtain full value from the current reality shift, because the shared nature of reality limits any ultimate expression. The realm for discovery as the new paradigm unfolds will be in the personal, which as it develops can inform the collective, and direct it, which is a return to the essential chain of manifestation.

True spiritual practice features the act of remembering oneself as a spiritual being participating in a vast cosmos through the wonder of sheer existence. This is the direct experience of existing beyond one's physical and ego nature, and it becomes the seventh sense by which one perceives the invisible, but very real spiritual dimension.

The very barriers to participation with true identity are those constructs and images of the dying society, reinforced by the ubiquitous structures and patterns that bombard mankind on an hourly basis. The tyranny of purely one low level of discourse, a level which intentionally is reduced to the most insignificant and insipid, a reduction of all effects to purely servile emotional baths, an endless prattling by soulless profiteers who are so completely compromised that they gape vacantly at any operational level of honour, this is the stuff of anti-nature, and the barriers to approaching the honesty of one's self.

There is no will left, in the general exhaustion of the dying time, to save much of anything. It is this reduction that makes it especially noteworthy for mankind to reach a point whereby the absurdity of materialistic tyranny is abandoned. It is a strange and odd seeming contradiction that when all value of the current paradigm is spent; the grist becomes the possibility to reach to that genuine place.

The recognition of true identity becomes the purpose, and the means to the unfolding of greater perceptions, deeper recognitions, concerning the true nature of existence. Mankind can indeed become human. This opportunity exists because of the potential. Reality can only be perceived through the personal, and thus it is that ultimate tool to be forged, is the personal.

